



TO: SCAQMD Environmental Justice Advisory Group

**FROM: Pom Pom Ganguli, Asst. Deputy Executive Officer/Public Advisor,
Public Affairs**

**ENVIRONMENTAL JUSTICE ADVISORY GROUP MEETING
October 5, 2006 ♦ 9:00 A.M. ♦ Conference Room GB**

AGENDA

CONFERENCE CALL LOCATIONS:

**Dee Allen
Los Angeles City Hall
200 N. Spring Street, Room 2005
Los Angeles, CA 90012**

**Martha Arguello
Physicians for Social Responsibility
617 S. Olive Street, Suite 810
Los Angeles, CA 90014**

**Todd Campbell
Coalition for Clean Air
811 West 7th Street, Suite 1100
Los Angeles, CA 90017**

**Bahram Fazeli
Communities for a Better Environment
5610 Pacific Boulevard, Suite 203
Huntington Park, CA 90255**

**Andrea Hricko
USC, Keck School of Medicine
1540 Alcazar Street
Center for Health Professions Building, CHP 207
Los Angeles, CA 90033**

**Glenn Maddalon
American Lung Association of California
1570 E. 17th Street, Ste. F
Santa Ana, CA 92705**

**Jan Misquez
CCA EJ
255 N "D" Street Suite 402
San Bernardino, CA 92401**

(Public may attend at these locations)

INFORMATION, ACTION & DISCUSSION ITEMS:

Consideration and potential recommendation of positions may occur on any agenda items.

1. Call to Order/Opening Remarks *Pom Pom Ganguli*
Asst. DEO/Public Advisor

 2. 2005-06 EJ Workplan Updates *Lourdes Cordova Martinez*
Community Relations Manager
This item is to discuss and receive feedback on the implementation of the 2005-06 EJ Workplan.

 3. Discussion of Survey to Assess Environmental Justice Program Effectiveness *Pom Pom Ganguli*
Discuss implementation of a survey as part of the 2005-06 EJ Workplan.

 4. Discussion of Goals and Priorities for 2007 *Pom Pom Ganguli*
Staff will discuss AQMD's Goals and Priorities for 2007 with the Advisory Group and receive feedback.

 5. *Other Business* *All*
Any member of the committee, on his or her own initiative or in response to questions proposed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place matter of business on a future agenda. [Govt. Code Section 54954.2]

 6. Public Comment Period *All*
Members of the public may address the Committee concerning any agenda item before or during consideration of that item (Govt. Code Section 54954.3(a)). All agendas for regular meetings are posted at District Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of a regular meeting and 24 hours before a special meeting. At the end of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within the Committee's authority. Speakers may be limited to three (3) minutes each.

 7. Adjournment
- Americans with Disabilities Act**
The agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability. Disability-related accommodations will also be made available to allow participation in the Ethnic Community Advisory Group meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Arlene Farol at 909-396-2250 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to afarol@aqmd.gov.